

Tuesday, April 6, 2021, 6:30 PM

Virtual Meeting via Zoom Link for the meeting:

https://us02web.zoom.us/j/89051391640

Meeting ID: 890 5139 1640 Password: 930941

Use the Raise Hand function to ask a question during the meeting.

Dial In number for the meeting:

+1 301 715 8592

Meeting ID: 890 5139 1640 Password: 930941 Press *9 to ask a question during the meeting.

This is a public meeting. All video images displayed, and all audios heard during this meeting will be recorded. Agenda items subject to change.

April 2021 Agenda

- 1. Call to Order and Roll Call
- 2. Approval of Agenda
- 3. PSA Reports: Metropolitan Police Department- 1D, 3D 20 minutes
- 4. Report from the Mayor's Office of Community Relations and Services 10 minutes
- 5. Report from Councilmember Allen's Office 10 minutes
- 6. 476 K Street NW. Uno at 5th and LLC and Dlena DC (dlena) Request for Support for a Retailer's Class "C" Restaurant [6E05] **10 minutes**
- 7. 36 New York Avenue NW, Request for Support for Board of Zoning and Adjustment for Variance for Lot Occupancy [6E06] **10 minutes**
- 8. Presentation by Northeast Maglev, LLC about the potential high-speed Maglev train from Washington DC to New York City. **20 minutes**
- 9. Presentation by the District of Columbia Office of the Peoples Counsel 10 minutes
- 10. ANC 6E Transportation Advisory Committee: DDOT Notice of Intent: Install a median on New York Avenue NW between North Capitol Street and First Street. NW **5 minutes**
- 11. ANC 6E Resolution concerning the Department of Public Works Data and Procedures for Illegal Dumping and Public Trash Cans **5 minutes**
- 12. ANC 6E Resolution in support of long-term and short-term solutions for homelessness. 10 minutes
- 13. Request for letter of support for Friend of Bundy Dog Park Inc. to form a partnership with the Department of Parks and Recreation for a dog park in part of the NJ Avenue and O Street Park. **5 minutes**
- 14. Approval of Minutes March 2, 2021
- 15. Approval of Treasurer's Report
- 16. Approval of Expenses
- 17. Announcements
- 18. Next Meeting: Tuesday, May 4, 2021
- 19. Adjournment